



62nd VRPS Annual Conference  
Exhibit Hall: November 6-7, 2016  
**Door Prize Donation Form**

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**URL:** \_\_\_\_\_

**Item Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Notes or Restrictions:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

What is the estimated value of your donation? \$ \_\_\_\_\_

Return Donation Form with Donation Item by **Friday, October 14, 2016:**

Maureen Wilson  
1206 Kessler Mill Road  
Salem, VA 24153

[mwilson@roanokecountyva.gov](mailto:mwilson@roanokecountyva.gov)

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**FOR VRPS/COMMITTEE use only:**

**ITEM #** \_\_\_\_\_

**SOLD TO:** \_\_\_\_\_ **AGENCY/COMPANY:** \_\_\_\_\_

**AMOUNT:** \_\_\_\_\_ **PAYMENT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Credit VRPS Service Area/Resource Group:** \_\_\_\_\_